



# OREGON MUSIC TEACHERS ASSOCIATION, INC.

*Affiliated with MUSIC TEACHERS NATIONAL ASSOCIATION, Inc.*

## 2012 Ensemble Festival Entry Form

**December 1 and 2, 2012**

*To be used for District Recitals and State Recitals*

District Dates \_\_\_\_\_

Performers' Names	Instrument	Grade	Phone	
1.				
2.				
3.				
4.				
List additional names on the back of this form				
Please check the correct ensemble for piano	Duet <input type="checkbox"/>	1P-6H <input type="checkbox"/>	2P-4H <input type="checkbox"/>	2P-8H <input type="checkbox"/>

Composition \_\_\_\_\_

Composer \_\_\_\_\_ Minutes \_\_\_\_\_

Please check: K-5<sup>th</sup>  6<sup>th</sup>-8<sup>th</sup>  9<sup>th</sup>-12<sup>th</sup>  Competitive  Non-Competitive

Teacher \_\_\_\_\_ District \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

District fee \$ \_\_\_\_\_ Deadline for District Entries \_\_\_\_\_

Send one check made out to OMTA for all of your students to your district chair

District Chair Name \_\_\_\_\_ E-mail \_\_\_\_\_ Phone \_\_\_\_\_

*Information for students selected for the State Recital (There is a \$10.00 fee for the State Recital)*

*Place: The Russell Tripp Performance Center in Takema Hall, LBCC, Albany*

*Deadline: Friday, November 16, 2012 – Entries must be to the state chairman*

*Recital Times: Saturday, December 1 at 12:30, 2:00, and 3:30*

*Sunday, December 2 at 12:30, 2:00, and 3:30*

*Please circle the date only  
if you have a preference*

State Chairman: Joan B Gathercoal  
3328 SW Chintimini Ave. Corvallis, OR 97333

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